

# 2021 Connecticut Envirothon Oral Presentation Scoring Sheet



## Water Resource Awareness, Connections and Impacts

Judge ID	Session #	Team #	<b>Final Score</b>
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<b>Part 1</b>	<b>Introduction</b>	<b>Circle the score</b>
1	The team described the evidence that there was an event that caused an environmental concern	0 1 2 3 4 5 6 7 8 9 10
2	The team described the potential contaminants and the source(s)	0 1 2 3 4 5 6 7 8 9 10
3	The team described how the source of the contamination was discovered	0 1 2 3 4 5 6 7 8 9 10
4	The team described the datasets and reference materials used to assess the migration of the contaminant from its source into the lake and into the drinking water wells, including the visual of the Town map delineating the plume	0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
5	The team described how geology and topography of the area affected the direction of the movement of the contaminants	0 1 2 3 4 5 6 7 8 9 10
6	The team described the potential health and environmental impacts of the contaminant on the surrounding area.	0 1 2 3 4 5 6 7 8 9 10
7	The team stayed within their budget for additional well drilling and selected wells that added useful data to their investigation	0 1 2 3 4 5
<b>Section One Total</b>		/70
<b>Part 2</b>	<b>Solution</b>	
8	The team described how the contamination can be cleaned up	0 1 2 3 4 5 6 7 8 9 10
9	The team described measures that could be employed to avoid future contamination	0 1 2 3 4 5 6 7 8 9 10
<b>Part Two Total</b>		/20

<b>Part 3</b>	<b>Presentation</b>	
10	<b>Visual Aids</b> used to enhance the presentation were <b>clear, readable, attractive, and effective.</b>	1 2 3
11	Presentation was <b>well organized</b> with a <b>clear introduction and a strong conclusion, a maximum of 12 content slides, and a Title pages and a Works Cited list.</b>	1 2 3 4
12	A <b>slide that included a list of the sources</b> used to prepare the presentation in MLA format (A <b>Works Cited</b> typed list)	0 3
<b>Part Three Subtotal:</b>		<b>/10</b>

Part One: Introduction Score (70 possible points)	<b>/70</b>
Part Two: Solution Score (20 possible points)	<b>/20</b>
Part Three: Presentation Score (10 possible points)	<b>/10</b>
<b>TOTAL SCORE</b> out of possible 100 points	<b>/100</b>

Revised: Feb. 2021



**Thank you!**